

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Tulip International School
2	AFFILIATION NO.(IF APPLICABLE)	1930776
3	SCHOOL CODE (IF APPLICABLE)	56068
4	COMPLETE ADDRESS WITH PIN CODE	Tulip International School Flat No 142/1B,142/2B, 142/2C Athimalaipattu Arani Taluk Thiruvannamalai District, TIRUVANNAMALAI , TAMILNADU - 632315
5	PRINCIPAL NAME	VIJAYALAKSHMI J
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	tulipschool2016@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9445202299

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://tulipinternationalschool.in/tulip-c/uploads/2023/06/CBSE-AFFLIAATION-2023-28.pdf">https://tulipinternationalschool.in/tulip-c/uploads/2023/06/CBSE-AFFLIAATION-2023-28.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://tulipinternationalschool.in/tulip-c/uploads/2021/07/Trust-deed-3.pdf">http://tulipinternationalschool.in/tulip-c/uploads/2021/07/Trust-deed-3.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://tulipinternationalschool.in/tulip-c/uploads/2021/07/NOC.pdf">http://tulipinternationalschool.in/tulip-c/uploads/2021/07/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://tulipinternationalschool.in/tulip-c/uploads/2021/07/Recognition.pdf">http://tulipinternationalschool.in/tulip-c/uploads/2021/07/Recognition.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://tulipinternationalschool.in/tulip-c/uploads/2022/02/ABC-22-25.pdf">http://tulipinternationalschool.in/tulip-c/uploads/2022/02/ABC-22-25.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://tulipinternationalschool.in/tulip-c/uploads/2023/06/FIRE-22-23.pdf">https://tulipinternationalschool.in/tulip-c/uploads/2023/06/FIRE-22-23.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://tulipinternationalschool.in/tulip-c/uploads/2021/07/DEO-certificate.pdf">http://tulipinternationalschool.in/tulip-c/uploads/2021/07/DEO-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tulipinternationalschool.in/tulip-c/uploads/2023/06/sanitary-certificate-22-23.pdf">https://tulipinternationalschool.in/tulip-c/uploads/2023/06/sanitary-certificate-22-23.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tulipinternationalschool.in/tulip-c/uploads/2023/06/FEES-STRUCTURE.pdf">https://tulipinternationalschool.in/tulip-c/uploads/2023/06/FEES-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://tulipinternationalschool.in/tulip-c/uploads/2023/06/ALMANAC-2023-24.pdf">https://tulipinternationalschool.in/tulip-c/uploads/2023/06/ALMANAC-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://tulipinternationalschool.in/tulip-c/uploads/2022/03/SMC-.pdf">http://tulipinternationalschool.in/tulip-c/uploads/2022/03/SMC-.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tulipinternationalschool.in/tulip-c/uploads/2022/03/PTA.pdf">https://tulipinternationalschool.in/tulip-c/uploads/2022/03/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VIJAYALAKSHMI J
2	TOTAL NO. OF TEACHERS	43
	PGT	0
	TGT	10
	PRT	20
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	16	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17441.9539
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 1162
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 447

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=vaPLwqjlwvg">https://www.youtube.com/watch?v=vaPLwqjlwvg</a>